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E-File: January 15, 2010

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Debtors in Possession

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA

In re:

THE RHODES COMPANIES, LLC, aka
"Rhodes Homes," et al.,¹
Debtors.

Case No.: BK-S-09-14814-LBR
(Jointly Administered)

Chapter 11

Affects:

- ☐ All Debtors
☒ Affects the following Debtor(s):

The Rhodes Companies, LLC 09-14814;
Rhodes Ranch General Partnership 09-
14844; and Tuscany Acquisitions, LLC
09-14853

Hearing Date: February 18, 2010
Hearing Time: 1:30 p.m.
Courtroom 1

¹ The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa, LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843);

NOTICE OF CONTINUED HEARING

TO: ALL INTERESTED PARTIES:

PLEASE TAKE NOTICE that the hearing on the *Debtors' Fifth Omnibus Objection to Claims Pursuant to Section 502(b) of the Bankruptcy Code and Bankruptcy Rules 3003 and 3007 [Books and Records Claims]* [Docket No. 748] (the "Fifth Omnibus Objection") heard on January 14, 2010, has been continued to February 18, 2010 at the hour of 1:30 p.m., in the Foley Federal Building, at 300 Las Vegas Boulevard South, Third Floor, Courtroom 1, Las Vegas, NV 89101:

The Fifth Omnibus Objection, among other things, requests the entry of an order disallowing and expunging in full the following claims:

- a. Claim Number 18 of Prolink Systems, Inc. in the amount of \$1,920 filed in Case No. 09-14884 against Tuscany Golf Country Club;
- b. Claim Number 30 of Simplex Grinnell in the amount of \$4,624.94 filed in Case Number 09-14814 against Tribes Holdings, LLC; and
- c. Claim Number 17 of US Yellow Pages in the amount of \$1,291.16 filed in Case Number 09-14846 against Rhodes Design and Development Corporation.

PLEASE TAKE FURTHER NOTICE that a copy of the above-referenced Fifth Omnibus Objection is on file with and available from the clerk of the United States Bankruptcy Court for the District of Nevada, Foley Federal Building, 300 S. Las Vegas Blvd., Las Vegas, Nevada 89101; via the bankruptcy court's website at www.nvb.uscourts.gov (a PACER account is required); or on line at www.omnimgt.com/rhodes for no charge, or by calling the below counsel.

Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No. 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany Acquisitions III, LLC (Case No. 09-14850); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf Country Club, LLC (Case No. 09-14854); Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860); Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP (Case No. 09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case No. 09-14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-14887).

1 PLEASE TAKE FURTHER NOTICE that this hearing may be continued from time to
2 time without further notice except for the announcement of any adjourned dates and time at the
3 above noticed hearing or any adjournment thereof.

4 DATED this 15th day of January, 2010.
5
6
7

8 **LARSON & STEPHENS**

9 /s/ Zachariah Larson, Esq.
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CERTIFICATE OF SERVICE

1. On the 15th day of January 2010, I served the following document(s) (specify):

a. **Notice of Continued Hearing**

2. I served the above-named document(s) by the following means to the persons as listed below:

(check all that apply)

- ☐ a. **ECF System** *(You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)*

09-14814-lbr Notice will be electronically mailed to:

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- **b. United States mail, postage fully prepaid**
(List persons and addresses. Attach additional paper if necessary)

SEE ATTACHED SERVICE LISTS

- ☐ **c. Personal Service** *(List persons and addresses. Attach additional paper if necessary)*

I personally delivered the document(s) to the persons at these addresses:

☐ For a party represented by an attorney, delivery was made by handing the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.

☐ For a party, delivery was made by handling the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

- ☐ **d. By direct email (as opposed to through the ECF System)**

(List persons and email addresses. Attach additional paper if necessary)

☐

e. By fax transmission

(List persons and fax numbers. Attach additional paper if necessary)

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

☐

f. By messenger *(List persons and addresses. Attach additional paper if necessary)*

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. *(A declaration by the messenger must be attached to this Certificate of Service)*

☐

g. By overnight delivery.


By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated on the attached list

I declare under penalty of perjury that the foregoing is true and correct.

Signed on (date): January 15, 2010

Sophia L. Lee

(Name of Declarant)


(Signature of Declarant)

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RHODES HOMES 2002 SERVICE LIST

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